

MANDATORY DISCLOSURE FORMAT

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated form time to time as per Clause 8 (14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.

1. Details of the institution:

- | | | | |
|------|-------------------------|---|---|
| 1.1 | Name of the Institution | : | Mukhi College of Education |
| 1.2 | Date of Establishment | : | August, 2006 |
| 1.3 | Complete postal Address | : | Vishnu Nagar Gohana, Ward No. 12 |
| | P.O. | : | Gohana |
| | Teh. | : | Gohana |
| | District | : | Sonepat |
| | State | : | Haryana Pin : 131301 |
| 1.4 | Phone | : | +91-1263-325678
+91-9812155750 |
| 1.5 | Fax | : | |
| 1.6 | E-mail | : | info@mukhicollege.org |
| 1.7 | Website Address | : | www.mukhicollege.org |
| 1.8 | Nearest Railway Station | : | Gohana |
| 1.9 | Nearest Town | : | Gohana |
| 1.10 | Type of Institution | : | Co-Education |
| 1.11 | Status of Institution | : | Non-Minority |

2. Management

- | | | | |
|----|-----------------------|---|----------------------|
| a) | Government owned | : | Self Financed |
| b) | Govt. Aided | : | |
| c) | Self financed | : | |
| d) | University Department | : | |

3. Details of the Course applied for

- | | | | |
|-----|---------------------|---|--------------------------------------|
| 3.1 | Level of the Course | : | U.G. Level, P.G. Level |
| 3.2 | Name of the Teacher | : | |
| | Educational Course | : | B.Ed. (+Intake), M.Ed, C.P.Ed |

3.3	Duration of the Course	:	One year,
3.4	Whether to be conducted in Fact to fact or distance mode	:	Face to face
3.5	Proposed Intake	:	B.Ed. (Additional)
3.6	Academic Session from which the course will be conducted	:	2007-08
3.7	Details of the Affiliating Body		Name : M.D.U. Address : M.D.U. Rohtak (Haryana) Tel/Fax No.: 01262-274640

4. Land :

4.1	Land Areas in sq. mt.	:	15000 sq mtr.
4.2	Whether the Title of the land Is on ownership basis.	:	Is On Owner Ship
4.3	Title of the land is on as per law.	:	Yes
4.4	Duration of the lease	:	N.A
4.5	Land use certificate obtained For Educational Institution	:	Yes

5. Building

			Yes/No
5.1	Construction of the building is completed :		Yes
5.2	Building is yet to be constructed	:	Completed in all respect.
5.3	Building is fire safety-proof	:	Yes
5.4	Building is disabled friendly	:	No
5.5	Common room for boys/girls available	:	Yes
5.6	Date of completion of the Building		04-01-2006
5.7	Covered Area in sq. mt.		3798 Sq. mt.
5.8	Number of Classrooms		05

5.9 Other facilities

library, Office, Reading Hall, General Hall, Activities Room, Girls & Boys Common Room, Well Furnished Science Lab, Education Technology & Computer Lab, Psycho lab, indoor games room, Outdoor Game Playgrounds, Two offices room, Girls & Boys separate toilets, Canteen, Security, Medical facility & Transport Facility.

6. Library :

6.1	The Library has separate reference section Journals section and reading room	YES
6.2	Number of books in the library	3197
6.3	Total number of educational Journals/periodicals being subscribed	9+6
6.4	Number of encyclopedias available in the Library	3
6.5	Number of books available in the reference Sections of the library	480
6.6	Seating capacity of the reading room of the library	50

7. Instructional Facilities :

7.1	Details of laboratories available	Yes
7.2	Arrangement made for practical teaching	Yes

7.3 Number and Name of school (s) for practice teaching

07

1. Govt Sr. Sec. School (Boys) Gohana
2. Govt. Girls Sr. Sec. School (Girls) (Gohana)
3. Govt. Girls Sr. Sec. School (Girls) (Gohana Mandi)
4. Rishi Kul High School (Gohana)
5. Arya Sr. Sec. School (Gohana)
6. S.K. Sr. Sec. School (Gohana)
7. C.R. Sr. Sec. School (Gohana)

8. Manpower (Photographs to teaching Faculty should be displayed).

- 8.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional For Detail Refer:
Qualification and other relevant information) **Click Here**
- 8.2 Details of proposed/appointed non-teaching staff **Click Here**

9. Facilities for games & sports **Yes/No**

- | | |
|---|------------|
| 9.1 Own Playground | Yes |
| 9.2 Playground of another institution on sharing basic. | NO |
| 9.3 Gymnasium/Multipurpose hall | Yes |
| 9.4 Facilities for gymnasium | Yes |
| 9.5 Facilities for athletics | Yes |
| 9.6 Facilities for Indoor Games | Yes |
| 9.7 Facilities for Outdoor Games | Yes |

10. Other facilities available : **Yes/No**

- | | |
|--|------------|
| 10.1 Canteen facilities available or not | Yes |
| 10.2 Medical facilities available or not | Yes |
| 10.3 Hostel facilities available or not | Not |

Note : This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.